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# Saínts Alíve

November – December 2018

The Church of All Saints Mission has a vision of being a vital, joyful source of the grace of God where individuals are respected, feel safe to worship, and are spiritually energized to live out God's purpose for their lives.

#### <u>Rector's Ramblings</u>

Dear Friends:

All Saints is nearing the end of our 'Season of Construction'. Through several months (and numerous delays) we have been installing new solar panels and an elevator, and updating the 'Lounge'. Many, many hours of work have gone into these projects. There are several key people to thank: Joy Cox, Margaret Peake, Judy Beale, Gilli McLaren, Dick Blades, Mary McIntyre. Without their dedication, and the support of the Parish Council, none of this would have been possible. Thank you also to everyone who contributed financially. Again, without that tangible support



none of this would have happened. We can all be proud of our accomplishment. And I know we will all enjoy the fruits of our labour for many years to come. Well done one and all!

#### Stewardship Letter

Over the last several months All Saints has been installing new solar panels and an elevator. These additions to our building will help reduce our electrical bill and increase accessibility. We will be enjoying the benefits of these projects for years to come. Financial support for these projects came from two main sources: government and business Grants, and contributions from Parishioners. Thank you to everyone who contributed financially. In terms of Stewardship, I want to point out that a significant amount of the Parish contributions came from Memorials and Legacy Bequests. Without these sources of income we could not have taken on these projects. Please remember the church in your financial planning and preparation of Wills – we can't do it without you.

Once again, thanks for all the time, talent, and treasure you invest in the church. It is greatly appreciated and will be enjoyed for years to come!

Blessings,

Rev. Paul Bowie





#### Regular Services

Sunday: 8:00am – Spoken Service

Sunday: 9:30am - Family Service BAS with Music

Sunday School  $2^{nd} \& 4^{th}$  Sundays.

Thursday Morning Eucharist: 10:00am

Friday: 9am - 10:30am - Centering Prayer

Childrens' Area & Mother's Room

Healing Prayer offered during Communion or after the Worship Service.

The deadline for submissions for 'Saints Alive is <u>December 16, 2018</u>. Thank you for all your contributions.

## Edítor of Saínts Alíve

#### Living in God's Abundance

Our God is so abundant - all we have comes from the Creator.

Retired Archbishop Douglas Hambidge speaking about stewardship in parish life says, "There is a danger in talking about stewardship – we have so much to unlearn. All too often the mention of stewardship is a prelude to a budget presentation – a deficit – a campaign for



pledges. For the most part the failure to understand stewardship arises from the failure to understand the real meaning of money. We handle it every day; it governs where we live, what we eat and drink, what we wear, what we do with our time, what skills we develop and how we treat people."

"You could say it governs our lives. It also declares who we are. It announces our priorities and concerns. It discloses our identity in an alarming way, and we cannot hide from what it reveals. Our misunderstanding comes because we've failed to wrestle with the implications of what Jesus says about who and what we are. Jesus says that we are servants – he uses the word "slaves." Not incidentally, but essentially we are servants."

"We know the parable well. In Luke 19: 12-26 says:

- We have been entrusted with the Master's goods.
- They still belong to the Master.
- We are accountable for what we do with what is entrusted.
- We are not expected to perform miracles.
- We are expected to do what we can with the Master's goods for the Master's benefit.
- We may not always be successful, but we are called to be faithful."

"This raises three questions:

- What has been entrusted?
- What are we doing with it?
- In what way does the "Master" benefit?"

"A powerful image presents itself at every Eucharist. At the heart of our most sacred act of worship, we pause and collect all the money we can to pay the Church's bills. Then we carry on where we left off. No? Well that's the message that is often presented. We cover the act of collecting by singing a loud hymn, and after collecting we put the plate on a table in the corner, or hand it back to the collectors so that they start counting the take, right then and there, and not miss the coffee hour!"

"Sometimes we sing: All things come of thee O Lord, and of thine own have we given thee."

"What we are really doing is something far more significant; far more powerful than collecting money to pay the bills. We are taking Money – this mysterious thing that has such a central place in our lives, and we are putting it alongside the bread and the wine – those mysterious elements that come from the very centre of God's being."

"What's happening here?

- Right there on the altar, in the bread and the wine God says to me:
- Now do you see how much you mean to me?
- And right there on the altar, in the offering plate we are saying to God:
- Now do you see how much you mean to us?"

"In the offering we are giving an account of what we've been doing with what was entrusted to us. In the offering we are saying something about the way we have been spending out time; how we have been using our skills and abilities, and what our priorities in life really are. In the Eucharist, in the offering, we are offering a token of our lives – all that we have and all that we are."

"And it is only then that the faith community can talk about using of what is given and that is when we say:

- This is what we believe God is calling us to be and do;
- This is what we believe God's agenda is;
- This is how what is entrusted will be used for the benefit of God."

Here at All Saints you have already travelled along this road together. You share the journey; you share what has been entrusted; you accept your accountability, and you share the vision of what you believe God is calling you as a faith community to be and do.

"The journey is not an easy one; it never has been for those who take it seriously. But there comes a moment on the journey, when we pause to be refreshed and renewed at the Lord's Table; when we offer a token of who we are and what we have been doing with all that has been entrusted, and we hear his voice: *Well done, good and faithful servant; you have done what I expected of you. Come, celebrate with me!*"

Be the Hands & Feet of Christ	Get connected with Your Parish Family
	nts Anglican Church November 4, 2018
IVIUNUS	try Fair
sewardship sharing the gifts we have been given	0
	ies in need of your Time & Talent!

#### IMPORTANT.... Ministry Coordinators!!!!

We will be setting up the tables for the Ministry Fair on Saturday November  $3^{rd}$ , between 3pm - 5pm. Set up is at a later time as many of us will be attending the ODNW earlier in the day to celebrate with Polly. Please bring your posters and information to set up your table. Sign-up sheets will be handed out at that time. Please speak with Donna if you have any questions.

Rev'd Paul, Wardens Judy, Polly, and I invite you to <u>All Saints Ministry Fair November 4</u>, <u>2018</u> after the worship service. All are Welcome. Invite your neighbours and friends.

Blessings, Donna Kennedy

Where is God calling you to Serve?



Archbishop Melissa

will be at All Saints on Sunday November 11<sup>th</sup> for the 8am and 9:30am Worship Services. We will be having our coffee fellowship and Pot luck at 11:30am. Please sign up for potluck in the narthex.



If you would like to Reaffirm your faith or be received into the Anglican Communion on that Sunday, please speak to Rev'd Paul Bowie.

Synod Delegates seated in the nave of St. John's Shaughnessy just before the call to Morning Prayer.

Group from All Saints in the 4<sup>th</sup> pew.





## <u>Remembering World War 1</u>

"Songs & Scenes of WW1" <u>November 10<sup>th</sup> 2:00pm and November 11<sup>th</sup> 2:00pm</u>

Keyt We Fer This year November 11<sup>th</sup> is the 100<sup>th</sup> Anniversary of the end of WW1. Remembrance Day is observed to remember those who lost their lives in the line of duty. This day became a tradition following its inauguration by King

George V in 1919. Today on November  $11^{\text{th}}$  we recognize and remember all who fought in all wars; particularly those who made the ultimate sacrifice.

Remembering is something we all do. We remember family and friends and the times we have shared. We remember significant events in our lives; birthdays, anniversaries, graduations, passing our Driver's Test, first jobs, first day of school; the list is endless.



All Saints also remembers anniversaries, etc, with our own unique way of celebrating. As this November 11<sup>th</sup> is such a historic event, we will be producing a special show - "Songs & Scenes of WW1".

Veterans Affairs Canada has approved funding of \$1,200 to All Saints Anglican Church, under the Commemorative Partnership Program, to assist with the eligible costs of staging the above production.

#### Walk-Run-Bike athon

This is our  $5^{th}$  year of holding this event and once again everyone appears to have had a wonderful time. We could have asked for better weather, but it certainly did not dampen the fun. The pledges that you collected once all monies come in will total <u>\$5,070.00</u>. A fantastic sum!

A big thank you goes to: Connie Wilks for not only typing up the service in the leaflet but also for finding the lovely Celtic service and leading us through it.

Polly Betterton for bringing everything needed to set the Altar and Marlene for bringing a keyboard to play the hymns. David Blades for once again being our wonderful Chef. For everyone who lent a hand setting up for the lunch and clean-up after. We sometimes forget that while we are having fun there is always some cleaning that comes with it.

But the biggest thank you must go to everyone who took pledge sheets, convinced people to donate, and then attended the event to make it a very happy day. The success of the event is the amount of money you raised for the church and I just want to restate that every dollar you raised goes directly to the church. All costs are covered by the organizers. God bless all of you, Judy Beale, Margaret Blades, and Dick Blades



















### Pet Blessing September 30, 2018



















Pet owners came to All Saints Anglican Church on Sunday afternoon to take part in the annual St. Francis of Assisi Blessing of the Animals. Reverend Paul Bowie performed the blessings after a brief service that included prayers, hymns and a remembrance for pets that have passed away. Free Will Donation divided between SAINTS and FV Humane Society in Mission. ~ Photo credits: Margaret Peake~

#### On Sale Now

2019 Canadian Church Calendars

\$8.00 each. Get yours while they last. ACW now has the calendar for sale. Newly redesigned for 2019.

Please speak to Judy Beale



Poinsettias are back. Pick a single colour of red, white, pink, or marble in a 6 inch pot for \$11 or choose three plants (your choice of colours - red, white, pink, or marble) in a 10 inch pot for \$25. All funds raised go to ministries at All Saints. Last day for ordering is December 2, 2018 with delivery on the following week. There are no cost increases over last year's prices.

### Thanksgiving Harvest

Thank you for your donations of food and foliage. All produce and other food was taken to Haven in the Hollow.









#### POINSETTIA SALE



There are MANY ways to be part of this Parish Event. ALL DONATIONS ACCEPTED & APPRECIATED

CHRISTMAS STALL: Smaller gently used items or Christmas decorations

**TOUCH & TAKE:** donations of new and gently used items. These will be gift wrapped and a mystery purchase will be fun. There will a box for donations. See Polly. **No Bottle Stall this year.** 

HOME BAKING: Baking and home preserves for the bake table. Friday and Saturday morning.

- SELL / SERVE TEA 12 3pm,
- CLEAN-UP 3-4pm
- SET-UP, PRICING, MAKING SANDWICHES (Thursday Nov.15<sup>th</sup> / Friday, Nov. 16<sup>th</sup> )
- **BAKE A SQUARE**: for the Tea

Coordinated by the ACW. They request that you sign-up in advance, so every job is covered.

Sign – up sheet is in the Narthex.

#### ADVENT at All Saints 2018

December 2, 2018, begins a new Church Year. We begin Year 'C' in the church Calendar Cycle. Advent is a Season unto itself, reflecting on the themes of Hope, Peace, Joy, and Love that will be celebrated all year. Advent is meant to be a preparation for the whole coming year, not just Christmas. There are no Christmas Readings during Advent. The Advent Wreath will be lit by Parishioners every Sunday. There will be 'silence' after each Reading in Advent, and there will be a Dramatic Reading of the Gospel each Sunday in Advent.

Advent Lessons & Carols Sunday, December 2nd

7:00 pm

Hope ~ Love ~ Joy ~ Peace

Reception following with Shortbread & spiced apple juice.













#### **Special Services**



**December 16<sup>th</sup>** 7pm – St. Andrew's Wassails (Christmas Carols) All Welcome. Please bring sweet or savoury to share.

December 24<sup>th</sup>

7:00 p.m. –Family Service Eucharist. Children will arrange the Crèche. \*(note there is no joint service w/ St. Andrews this year) 11:00 p.m. –Candlelight Eucharist

December 25<sup>th</sup> 10:00 a.m. - Christmas Day a simple said service

December 30<sup>th</sup> 8:00 am – Spoken Service 9:30am – Christmas Lessons and Carols (No Eucharist)

January 6, 2019 8:15am Pancake Breakfast 9:30 a.m. - Celebration of Epiphany

> May God bless our worship and our service this Christmas and in the coming year!

6<sup>th</sup> Annual Festival of Trees <sup>and</sup> Dramatic Reading of Henry Van Dyke's "The Other Wise Man"



#### "AN EVENT FOR THE WHOLE FAMILY"

In support of the Mission Christmas Bureau, All Saints Anglican Church will host the 2018 Festival of Trees and a Dramatic Reading of Henry Van Dyke's "The Other Wise Man", Tuesday December 11th to Saturday December 15th, 2018; Tuesday to Friday from 3:00 pm to 8:00 pm, and Saturday, 2:00 pm to 4:00 pm, and the Dramatic Reading in the evening at 7:00 pm.

Over the last five years we have provided a total of 104 decorated Christmas trees for families and Seniors in need in our community. We also raised in excess of \$6,743.00, hundreds of pounds of non-perishable food items, and many, many gifts.

Our goal this year is to distribute over 25 decorated trees, raise over \$2,000.00, and increase the amounts of food and gift items. All to support the Mission Christmas Bureau, who help all those in need in the Mission community, especially at Christmas.

#### How to get involved ???

• Register a decorated tree – family, group, business, organization, or individual.

• Volunteer to help cover the shifts to welcome folks to this wonderful event, and attend the Volunteer Breakfast on Saturday, December 8<sup>th</sup> at 9:00am in the Church Hall. Volunteers are needed for the Admission Table, Refreshments/ Kitchen, Children's Program, and Santa's Grotto. Donate refreshments.

• Come out in the afternoons/evenings and enjoy a variety of entertainment; special this year will be a Puppet Show. Saturday evening, the Dramatic Reading will be a new one this year.

<u>Festival of Tr</u>	rees ~ <u>Entertainment (arranged to date)</u> 🎄	*
Tuesday, December 11th	3:30 pm - CanDance Studios5:00 to 8:00 pm - Anthea Mason	**
Wednesday, December 12th	<ul> <li>3:30 to 4:30 pm - Elspeth Bowers/Storytime with Puppets</li> <li>6:30 to 7:30 pm - Mission Arts Council Orchestra</li> </ul>	
Thursday, December 13th	7:00 to 8:00 pm - Mission Ukulele Circle	
Friday, December 14th	5:00 pm - FVAD Children Singers 6:00 to 7:00 pm - Joy Vox Community Choir & Voce Destino Choir 7:00 to 8:00 pm - Rae Dawn	
Saturday, December 15th	2:00 to 3:00 pm - Cathy Hardy & Students 3:00 to 4:00 pm - Elspeth Bowers/Full Stage Puppet Show	
Music during the Festiva	al will also be provided by Rick Chadwick – "Band In A Box"	1

## Elevator/ Líft and Solar Panels

The renovation work in the building is almost completed and is now ready for the Lift to be installed. The Lift was delivered on Friday, October 19<sup>th</sup> and construction began on Saturday. It was planned that it would be finished on Sunday ready for inspection, but Rob Sands from Arcadia Elevator Services discovered that one of the components to operate the Lift was not working as it should. He has ordered a new part so there will be a slight delay.

Pro-Contractors have completed the dry walling, painting, and will lay tiles at the entrance to the Lift on the lower floor. For the Lounge, a new doorway has been installed from the entrance area. The ceiling, which was falling down, had to be removed, the frame straightened, and wired up properly to make it safe and secure. New lights were installed to give the Lounge better lighting.

Unfortunately, the carpet was not so lucky. It had to be cut out where the lift was going so there was now about a foot of cement showing around the walls, it got soaked when they jack hammered the cement, and then got cement dust and gyprock dust ground into it. It was in a sorry mess and wasn't worth saving so it was removed.

The floor in the Lounge is uneven and would need to be levelled before putting linoleum or tiles down at a cost of \$1,000.00. Going with carpet means it would not have to be levelled so Jeff was asked to get a price for us to see how much it would cost. The cost of the carpet and for them to put it in would be \$1,503.34.

It is very exciting to see the project coming to completion, at which time I will write a final report. Margaret Peake has been taking photographs to have a pictorial record of the construction, which is a requirement of the Federal Government, and a copy will be provided to the Parish.

As we get closer to the completion of this project, a design for a plaque, to be mounted on both floors of the Church building, was presented to the Committee, and is ready for Parish Council approval. All the information for the plaque has been checked and revised as necessary. The plaques will take approximately a week to be completed. Once approved by Parish Council, I will take them in to Apex Engraving to have them done. We also have a display board showing the development of, and the contributions made, to the project. Everyone's support has been greatly appreciated.

The installation of the new solar panels and battery array upgrade, along with the Outback Mate 3 installation for computer/wi-fi tracking in the Church Office, has almost been completed.

A plaque for this project has been designed for recognition of our funders and will be hung in the Hall near the door to the Furnace Room.

A final report for Vancity was due by the end of September, however, since the work on this project is not totally complete, and we still have an Educational Forum to host which was a requirement in accepting the grant from Vancity, I have simply written an interim report and will follow up at a later date with the final report.

I have booked the Church Hall and Kitchen for Saturday, April 6, 2019 for the Educational Forum. The Committee that will design and put the event on, will I hope, have interested folks from Vancity, All Saints, and St. Andrews. I have asked Michael Knight if he would like to be involved in some way, and he has expressed interest. I have also requested, through St. Andrews Board of Directors, to see if anyone in the United Church would be interested in being involved on the planning Committee.

Repectfully submitted: Joy Cox



immemorial.

## Truth and Reconciliation

As part of All Saints Truth and Reconciliation work we have placed Indigenous Art in the Sanctuary and chapel. Below is a statement that helps us understand the need behind this.

Indigenous Art in Sacred Spaces

We of All Saints Anglican Church meet on the traditional unceded territory of the Kilgard, Matsqui, and Kwantlan Nations.

We as Canadians live on Turtle Island, Home of Indigenous Peoples since time

In displaying art from many different Indigenous Cultures, we are acknowledging and celebrating the Indigenous Peoples of Canada.

We, along with the Anglican Church of Canada are calling you, to join with us on a journey towards Truth and Reconciliation. In doing this we are becoming more truly Canadian.

Submitted by: Jan Openshaw on behalf of The Truth and Reconciliation Committee

### Truth and Reconciliation Committee Update

Hear our prayer for reconciliation between our peoples. Guide us, God, so that ancient wrongs may be redressed, broken promises forgiven and a new covenant forged. Open our minds, our mouths, our hearts to you healing presence as we seek ways to walk together, and give us wisdom for the journey.

Since our last report in the May/June newsletter, our committee has had a busy time, beginning with the following workshops:

May 12 - Salmon with Elder and activist Eddy Gardner

May 19 – The Four Medicines: Sage, Cedar, Tobacco and Sweet Grass with Elder Mary Derocher

June 2 - Drum and Feather with Elder Herman Dan

We had also planned a workshop on Metis Finger Weaving and the Buffalo with Metis Elder Rene Inkster but had to postpone that due to Uncle Herman having been double-booked. Instead on May 26<sup>th</sup> many of us attended the Pow Wow at Silverdale Hall which was very



enjoyable for its drumming and dancing. Our workshops were attended on average by 20 people who came from our parish, Abbotsford, Chilliwack and Agassiz. We enjoyed delicious bannock made by John Diablo and his partner Randi. Each workshop was followed on the next Sunday by a "witness" of what took place. "Witnessing" is an indigenous practice whereby people who attended an event go back to their community and report their impressions. These witnessings were well received, especially by those who were unable to attend the workshops. We are planning on offering the postponed Metis workshop in the New Year, so stay tuned.



On June 23<sup>rd</sup>, The Reverend Paul and Metis elders Rene Inkster and Sam Green presented our two \$500 scholarships at Ecole Mission Secondary School's convocation. Bryanna Hewer is the granddaughter of well-known Dene Elder Celina Hewer. She was described as a quiet, helpful student who often supports those around

her. Her plans are to become a writer. Blake Williams is the first person in his family to graduate from Grade 12. He comes from the Skatin Nation north east of Whistler. His aunt, the band manager, welcomed him and another aunt, Priscilla who is co-chair of Mission School District's Siwal Si'wes Aboriginal Committee, also presented a scholarship. Bryanna's and Blake's contributions to Truth and Reconciliation were twofold: they interviewed residential school survivors/elders and put their stories on the school district website and they were involved in organizing Orange Shirt Day – Every Child Matters at their school. We received a nice thank you letter from Bryanna which is posted on the Truth and Reconciliation bulletin board in the Narthex. Our 2018 scholarship was funded by our 2017 Christmas Alternate Giving project.



On Sunday, June 24 we celebrated National Indigenous Sunday.

Smudging was offered in the Chapel prior to the service and was well attended with Rene and Sam guiding each participant through the process which was new for some people and familiar to others. There was a display of art and artifacts from First Nations, Inuit and Metis cultures in the sanctuary and our guest speaker was Louis Janzé of the Gitskan Nation in Northern BC. A special offering dedicated to our 2019 T and R scholarships raised just over \$500 which will be topped up with another \$500 from the Christine Morrison Fund.

In August, Rene was the Diocese of New Westminster Metis representative to the Ninth Sacred Circle in Prince George. The Indigenous Anglican Sacred Circle is the national gathering and decision-making body for Indigenous Anglicans in Canada. Since 1988, First Nations, Métis and Inuit members of local Anglican churches have gathered every three years to talk about their spiritual lives, past and present experiences, their hopes for the future and their relationships with the Anglican Church of Canada. In September and throughout October, Rene has been witnessing before our Sunday services on the concerns of Indigenous Anglicans. These have included lack of pay for lay and ordained ministers, suicide, especially among children, and the very high cost of food in the North.

This fall we also presented gifts to Elders Rene and Sam for being wonderful resources and support for the Truth and Reconciliation actions we are taking at All Saints.

On Sept 23, Sam and Rene attended Uncle Herman Dan's 80<sup>th</sup> birthday celebration at the Friendship Centre and gave him a birthday card from our church. It was reportedly a very wonderful event with food, singing, drumming and dancing.

September 27 members of the committee attended the pole blessings at Emma's Acres. Four poles marking the four directions around the circular garden containing plants for healing and ceremonies were blessed.





Our plans for the remainder of the year include

- Asking for 2019 funding to cover workshop and speaker honoraria, gifts, smudging supplies and refreshment costs. This will be helpful as we are no longer a subcommittee of the Outreach Committee
- Mounting a written explanation of our Indigenous Art in Sacred Places project in the Sanctuary and identifying the artists and donor where possible
- Getting our bulletin board and display table in good shape. We have found we need more room.
- Putting up signs in Halq'eméylem throughout the church. This project is being done with the assistance of Pipta, a Halq'eméylem teacher with Mission School District's Siwal Si'wes.
- Participating in the November 4 Ministry Fair
- Working on a logo for the newsletter and website

Thank you for all your support. Please let us know if there is anything you would like to see happening in the area of Truth and Reconciliation.

All my relations, Susan Truman, T and R Committee Coordinator

## THAT GREEN THING

Checking out at the store, the young cashier suggested to the much older lady that she should bring her own grocery bags, because plastic bags are not good for the environment.

The woman apologized to the young girl and explained, "We didn't have this 'green thing' back in my earlier days."

The young clerk responded, "That's our problem today. Your generation did not care enough to save our environment for future generations."

The older lady said that she was right; our generation didn't have the "green thing" in its day. The older lady went on to explain: Back then, we returned milk bottles, soda bottles and beer bottles to the store. The store sent them back to the plant to be washed and sterilized and refilled, so it could use the same bottles over and over. So, they really were recycled.

But we didn't have the "green thing" back in our day. Grocery stores bagged our groceries in brown paper bags that we reused for numerous things. Most memorable besides household garbage bags was the use of brown paper bags as book covers for our school books. This was to ensure that public property (the books provided for our use by the school) was not defaced by our scribblings. Then we were able to personalize our books on the brown paper bags.

But, too bad we didn't do the "green thing" back then. We walked up stairs because we didn't have an escalator in every store and office building. We walked to the grocery store and didn't climb into a 300-horsepower machine every time we had to go two blocks. But she was right. We didn't have the "green thing" in our day.

Back then we washed the baby's diapers because we didn't have the throw away kind. We dried clothes on a line, not in an energy-gobbling machine burning up 220 volts. Wind and solar power really did dry our clothes back in our early days.

Kids got hand-me-down clothes from their brothers or sisters, not always brand-new clothing. But that young lady is right; we didn't have the "green thing" back in our day.

Back then we had one TV, or radio, in the house -- not a TV in every room. And the TV had a small screen the size of a handkerchief (remember them?), not a screen the size of the Province of Ontario.

In the kitchen we blended and stirred by hand because we didn't have electric machines to do everything for us.

When we packaged a fragile item to send in the mail, we used wadded up old newspapers to cushion it, not Styrofoam or plastic bubble wrap.

Back then, we didn't fire up an engine and burn gasoline just to cut the lawn. We used a push mower that ran on human power.

We exercised by working so we didn't need to go to a health club to run on treadmills that operate on electricity. But she's right; we didn't have the "green thing" back then.

We drank from a fountain when we were thirsty instead of using a cup or a plastic bottle every time we had a drink of water. We refilled writing pens with ink instead of buying a new pen, and we replaced the razor

blade in a razor instead of throwing away the whole razor just because the blade got dull. But we didn't have the "green thing" back then.



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Did you know we

have a tin for your dead batteries to be recycle

And your plastic bags? And your glass bottles?

Ed will take them to the recycling depot.

Help keep our Environment Clean!

Back then, people took the streetcar, or a bus and kids rode their bikes to school or walked instead of turning their moms into a 24-hour taxi service in the family's \$45,000 SUV or van, which cost what a whole house did before the "green thing."

We had one electrical outlet in a room, not an entire bank of sockets to power a dozen appliances. And we didn't need a computerized gadget to receive a signal beamed from satellites 23,000 miles out in space in order to find the nearest burger joint.

But isn't it sad the current generation laments how wasteful we old folks were just because we didn't have the "green thing" back then?

Remember this story the next time you are getting a lecture from some young thing about being selfish and not saving the planet for future generations. Especially from someone who can't make change without the cash register telling them how much!

Many thanks to Ed Betterton for keeping our environment Clean!



Dear God,

I don't know where You want me to go. - To love - just to love and to speak out against injustice, bigotry and hate.

Please help me to reach out to the people in love, compassion and understanding. They make a strong armour fit for the smallest person – even a child may wear it. Actually in the innocence of a child - we are shown it best. They have to be demonstrated the attributes of hate. It is in their nature to love and kindness speaks forth in love.

Let's bring up a new generation of love, Love for this planet and Love for all its' people.

Sometimes love is difficult. It stresses and strains all its' inhabitants. But our innate desire is to love; only fear gets in the way of our path. We been have taught to fear – to fear the unknown but we are never alone.

God is always with us in Spirit and in Truth.

Oh no!! Go away my panic attack. Go away! I am healed! No – Not quite. One more step to take along the away.

You will see me through this Lord. I am **never** all alone. You are always there to accompany me on my journey.

Thank you God. Submitted by: Kathleen Monteith



A very special thank you to my All Saints' family & friends for all your love & support during the passing of our daughter & sister, Jennifer. Your cards & good wishes gave much comfort to my family. Your presence at Jen's service made a very difficult day a little easier for all of us. How fortunate we are! God bless each and every one of you.

With love, Colleen Keil & family

Help if you are able!!! We are looking for help in the following ways:

• A person to do a **Peer Review** of the churches financials in February 2019.

Small Honorarium for service is possible. Contact Mary Lou McIntyre, treasurer 604-807-7835.

• An **office volunteer**. If you have time one day a week or even occasionally please contact Márie Tallon 604-814-1112

• Someone to help **count the offertory**. This person would help one Sunday a month after the Worship Service. An experienced counter will be partnered with you. Please contact Mary Lou McIntyre 604-807-7835

#### Find out what's happening at All Saints!

Visit our website: <u>www.allsaintsmission.ca</u>

\*Events \* Ministries \* Sunday Schedule \* ACW \*Newsletter \*Special Worship Times
\*Meetings \*And more

## The Order of the Diocese of New Westminster



Congratulations to Polly Betterton as she will be receiving the Order of the Diocese of New Westminster.

Saturday, November 3, 2018 at 10:30 a.m.

The Massey Theatre, 735 Eighth Avenue, New Westminster

We will be meeting at the church for carpooling at 8:30am



Photo credit: Taneane Twele



## All Saints Alternate Christmas Gift Giving 2018: Mission Transition House

Each year, we at All Saints demonstrate stewardship of our resources by reducing our consumption while supporting social justice: many of us donate to a worthy organization instead of giving material gifts to our family and friends for Christmas. We prepare a special Christmas card that informs recipient's that a donation has been made in their name. Over several years now, we've donated over \$13,000 for projects as varied as pigs for a women's co-op in Guatemala, to art supplies for the creative studio at Mission Youth House, and scholarships for Indigenous high school students pursuing higher education.

This year, All Saints' Outreach Committee has selected <u>SARA's Mission Transition House</u>. This transition house provides safe, confidential and supportive temporary housing for women – alone or with children. Women and their children can stay for up to 30 days with food and basic necessities provided. The house is staffed by professional social services workers who can provide emotional support, advocacy, and referrals to local resources. Staff are thrilled that we have selected Mission Transition House for this year's Alternate Giving Project!



• Pick up a donation envelope in the Narthex, at coffee time or from the office. Make cheques payable to All Saints Anglican Church, with Mission Transition House in the memo line. If you would like a tax receipt, put the number of your offering envelope or name and address on the outside of the envelope.

• Put your donation in the offering plate during service or drop it off at the office.

Pick up as many gift cards and envelopes as you need from the display in the Narthex, at coffee time, or from the office.



## Community Outreach Basket for November & December

The Community Basket will now be collecting toques, gloves, and socks to be handed out to the street people in Mission.

The items collected in October for Bales to the North will be blessed before we send them to the North

## **Ongoing Outreach**



#### Harvest Bags

Pre-Order and pay \$5.00 each bag by 2<sup>nd</sup> Friday of each month and pick up on 3rd Monday of each month at *Mission Community Services Food Centre*, between 11am and 12pm.

32646 Logan Avenue

Please consider donating to the Mission Food Centre now- there is a serious shortage of food items: canned vegetables, (corn, beans, peas, tomatoes), baked beans, canned pasta with meat, tuna, pasta (plain and mac and cheese), tomato sauce, peanut butter, oatmeal, rice. We'll get them delivered right away to the Food Centre as the need is NOW!



The Care Home Ministry at The Residence

We offer the residents an opportunity to receive the sacrament, worship

and fellowship once a month. Please speak with Deacon Glen for more information

Our international giving goal is achieved through your donations of refundable bottles and cans. Bottles and cans may be put in the wooden chest underneath the stairs outside the hall. Proceeds go a School that helps support and educate street children in Varanasi India. The work is called Basic



### Pancake Breakfast

#### 1<sup>st</sup> Sunday of the Month

Pancakes \$4.00 (\$3.50 Senior/Child) with coffee, tea, juice and fruit Bacon & Sausage .50 each or 2/.75 Scrambled Eggs 2/\$1.75 French toast 2 slices \$5.00

♥ Ticket draw for a free breakfast the following month ♥

## Church Humour



By entering this church it may be possible that you hear "the call of God". However, it is less probable that He will call you on your mobile. Thank you for turning off your phones. If you want to talk to God, enter, choose a quiet place and talk to him. If you want to see him, send him a text while driving

## GOD SAID NO!!

I asked God to take away my habit. God said, No. it is not for me to take away, but for you to give it up. I asked God to make my handicapped child whole. God said, No. his spirit is whole, his body is only temporary. I asked God to grant me patience. God said, No. patience is a byproduct of tribulations; it isn't



granted, it is learned. I asked God to give me happiness. God said, No. i give you blessings; Happiness is up to you. I asked God to spare me pain. God said, No. suffering draws you apart from worldly cares and brings you closer to me. I asked God to make my spirit grow. God said, No. you must grow on your own, but I will prune you to make you fruitful. I asked God for all things that I might enjoy life. God said, No. i will give you life, so that you may enjoy all things. I asked God to help me LOVE others, as much as He loves me. God said...Ahhhh, finally you have the idea. THIS DAY IS YOURS DON'T THROW IT AWAY... May God Bless You.









Season your pasta with ordinary thyme.



REVERENDFUN.COM COPYRIGHT BIBLE GATEWAY



FIRST OFF, I'M HAPPY TO SEE THAT SO MANY OF YOU ARE ENJOYING THE NEW STREAMING OF OUR SERVICES ONLINE ...



One. If you find that you're sitting in front of a child and they can't see, lean to the side.

Two. If the children seated behind you are rustling papers, hand them a crayon.

Three. If there is a baby that is crying, offer to take the baby from their parent and walk to the back of the church and rock the child for a while. The parent really needs a break.

Four. If the teenagers are whispering give them some Smarties. The rustling and crinkling will replace their whispering.

Five. If an adult complains to an usher about the noisy children near them, offer to trade seats with that adult and then apologize to the parents of the children.

Six. When a child is running around giving everyone high-fives during the time of passing the peace/greeting your neighbour make sure to give them an extra fun high-five, and then high-five the next five adults that you see.

Seven. If a child has worn tap shoes to church and is dancing on the wood portion of the floor, slip the sheet music for "The Entertainer" to the pianist and roll with it.

Eight. When the children can't hear because an adult around them won't take off their puffy jacket and it keeps squeaking and distracting the children, offer to help them off with their jacket and go hang it up for them where it goes.

Nine. When the three-year-old insists on standing on the front pew turned backwards looking at the rest of the people, give the child a pair of very dark glasses. That will prevent the child from catching any adult's eye, which would lead to distracting them. This will protect the adults who as we know have very short attention spans and are easily distracted.

Ten. When a child in front of you is very squirmy, and then they finally turn around and you realize suddenly, "Oh, it's Jesus!" take it in stride and play Got Your Nose till he turns around to the front again.

CB ~ Cindy Beal Justice and Peace Consulting

